



GRU  
1642

Docket No. 0575/50434-B/JPW/GJG/YL

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In re application of: Eric Rose, et al.

FEB 23 1999

Serial No.: 09/053,872

Group Art Unit: 1642 Group 3700

Filed: April 1, 1998

For: A METHOD FOR INHIBITING THROMBOSIS IN A PATIENT  
WHOSE BLOOD IS SUBJECTED TO EXTRACORPOREAL CIRCULATION

FEB 16 1999

GROUP 18

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

February 4, 1999

S I R:

Transmitted herewith is an amendment to the above-identified application.

X Small entity status of this application under  
37 C.F.R. § 1.9 and § 1.27 has been established by  
a verified statement previously submitted.

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       a verified statement to establish small entity  
status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

TECHNOLOGY CENTER 3700

X No additional fee is required.

The filing fee is calculated as follows:

|   | NUMBER<br>AFTER<br>AMEND-<br>MENT |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |   | NUMBER OF<br>EXTRA<br>CLAIMS<br>PRESENTED |   | RATE                         |                 | FEE             |                 |
|---|-----------------------------------|---|---|---|---|---|------------------------------|-----------------|-----------------|-----------------|
|   |                                   |   |   |   |   |   | SMALL<br>ENTITY              | OTHER<br>ENTITY | SMALL<br>ENTITY | OTHER<br>ENTITY |
| Total<br>Claims   | 36                                | - | * 38  | = | *** 0                                     | x | 9                            | 18              | =               | 0               |
| Indepen-<br>dent<br>Claims  | 7                                 | - | ** 8  | = | *** 0                                     | x | 39                           | 78              | =               | 0               |
| Multiple Dependent<br>Claims(s) Presented <u>      </u> Yes <u>X</u> No |                                   |   |   |   |   |   | 130                          | 260             |                 | 0               |
| For First Time:   |                                   |   |   |   |   |   | TOTAL ADDITIONAL \$ 0<br>FEE |                 |                 |                 |

\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than  
20, write "20" in this space.

\*\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than  
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\*\*\*If the difference between the "NUMBER AFTER AMENDMENT" and  
the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than  
"0", write "0" in the space.

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Amendment Transmittal Letter  
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The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

\_\_\_\_ Please charge Deposit Account No. \_\_\_\_\_  
in the amount of \$ \_\_\_\_.

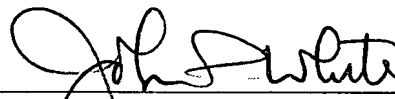
\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ is enclosed.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

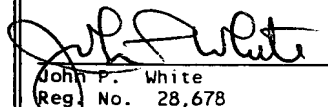
X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,



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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:  
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John P. White  
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2/4/99  
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